

**United States Bankruptcy Court
Eastern District of Pennsylvania**

In re **Shaun Shuford**

Debtor(s)

Case No. **19-15551**

Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on **September 20, 2019**, a copy of **Motion to Extend Time to File Schedules, Statement of Financial Affairs, Means Test and Chapter 13 Plan** was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

**Nationstar Mortgage LLC via first class mail
U.S. Trustee via electronic notice
Trustee Miller via electronic notice**

/s/ Tova Weiss

**Tova Weiss
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